

Wip me hadde a gold in mesure of
a rehed: þe schuldre mete þe
citee & þe zatis of it & þe wal
& þe citee was sett in a squar
and þe lengþe of it is so moche
as moche as is þe brede: & þe
þe mair þe citee wip þe rehed
bi finlongis tikelne þousendis
& þe hize & þe lengþe & brede
of it: ben euene: & þe mair þe
wallis of it of an hundred & foure
& foure ty cubitis: bi mesure
of mā þe is of an engel and þe
bildig of þe wal þof was of
þe stoon jaspis: & þe citee it self
was cleue gold lyk cleue glas
& þe fundementis of þe wal of þe
citee: weren ourned wip al þe
cious stoon þe furste fundement
jaspis: þe secunde: saphire: þe
þride: calcedonyus: þe fourþe:
emeraldus: þe fyfþe: lardo
ny: þe sixte: sardius: þe seue
þe crisolite: þe eyghte: berillus:
þe nyne: topasius: þe tēpe: an
lopassius: þe enleuepe: jacinth:
þe tikelne amethystus: And tikel
ne zatis ben tikelne margari
tis: bi ech & ech zate was of ech
margarite. **A**d þe stretis of
þe cite were cleue gold: as of
glas ful of hyngyge: & I say: no
temple in it: for þe lord god aliny
ty & þe lomb: is temple of it
& þe citee has no nede of sūne
neþ moone: þe iherusaleme in it
for þe clerete of god it hal lye
ne it: & þe lomb is þe lanterne
of it: and folkis ihulen walke
in lye of it: & þe kigis of erpe:
ihule bryge her gloze & hono
into it: & þe zatis of it ihulen

not be cloid bi day: & nyzt ihal
not be pere: & þe iherusaleme bryge
þe gloze & honour of folkis into
it: neþ ony mā defouled it doyn
ge abhominacion & leessing: it
hal entre into it: but þe iherusaleme
writ: in þe booke of lye: & of þe
lomb: **¶** **A**d he iherusaleme to me
a flood of quyle water
ihyngyge as cristall: comyge to
þe of þe seete of god & of þe lomb
in þe myddel of þe street of it:
& on ech side of þe flood: þe tree
of lye bryngyge forþe tikelne fr
uytis: zeldige his fruyt bi ech
monepe: & þe leeuys of þe tree:
ben to helpe of folkis: & ech cur
sid þis ihal no more be: but þe
seetis of god & of þe lomb ihule
be in it: & þe seruaitis of ihu: ihu
ulen serue to ihu: & þe iherusaleme
his face & his name in her forbe
dis: & nyzt ihal no more be: & þe
ihulen not hane nede to þe lye
of lanterne: neþ to lye of sūne:
for þe lord god ihal lye ne þe: & þe
ihulen regue into wordis of wor
dis: & he seide to me: þes wordis
ben most ferful & trewe: & þe lord
god of spiritis of þe fētis: sente his
engel: to iherusaleme his seruaitis:
what þis it bihouep to be don
soone: and lo: I come sūpely: bled
sid is he: & kep þe wordis of þe
petic of þis booke: & I am iohu: þe
herde & sy: þes þis: and after
ward þe: I hadde herd & seyn: I fel
de don: to worthipe bifore þe feet
of þe engel: & iherusaleme to me þes
þis: & he seide to me: se þou wite
þe do not for: I am seruait is þe